## REGIONAL MARITIME UNIVERSITY <br> I. M. O. MANDATORY \& OTHER SHORT COURSES <br> TIME TABLE (AUG. - DEC. 2013)

| PERSONAL SURVIVAL TECH.DURATION: THREE [3] DAYS |  |
| :---: | :---: |
| Aug | $\begin{aligned} & 19^{\text {th }}-21^{\text {st }} \\ & 26^{\text {th }}-28^{\text {th }} \end{aligned}$ |
| Sept | $\begin{aligned} & 2^{\text {nd }}-4^{\text {th }} \\ & 9^{\text {th }}-11^{\text {th }} \\ & 16^{\text {th }}-18^{\text {th }} \\ & 23^{\text {rd }}-25^{\text {th }} \\ & 30^{\text {th }}-2^{\text {nd }} \text { Oct. } \end{aligned}$ |
| Oct | $\begin{aligned} & 7^{\text {th }}-9 \text { th } \\ & 14^{\text {th }}-16^{\text {th }} \\ & 21^{\text {st }}-23^{\text {rd }} \\ & 28^{\text {th }}-30^{\text {th }} \end{aligned}$ |
| Nov | $\begin{aligned} & 4^{\text {th }}-6^{\text {th }} \\ & 11^{\text {th }}-13^{\text {th }} \\ & 18^{\text {th }}-20^{\text {th }} \\ & 25^{\text {th }}-27^{\text {th }} \end{aligned}$ |
| Dec | $\begin{aligned} & 2^{\text {nd }}-4^{\text {th }} \\ & 9^{\text {th }}-11^{\text {th }} \\ & 16^{\text {th }}-18^{\text {th }} \end{aligned}$ |


| $\begin{aligned} & \text { BASIC FIRE FIGHTING. } \\ & \text { DURATION: THREE [3] DAYS } \end{aligned}$ |  |
| :---: | :---: |
| Aug | $\begin{aligned} & 19^{\text {th }}-21^{\mathrm{st}} \\ & 26^{\mathrm{th}}-28^{\mathrm{th}} \end{aligned}$ |
| Sept | $\begin{aligned} & 2^{\text {nd }}-4^{\text {th }} \\ & 9^{\text {th }}-11^{\text {th }} \\ & 16^{\text {th }}-18^{\text {th }} \\ & 23^{\text {rd }}-25^{\text {th }} \\ & 30^{\text {th }}-2^{\text {nd }} \\ & \text { Oct. } \end{aligned}$ |
| Oct | $\begin{aligned} & 7^{\text {th }}-9 \text { th } \\ & 14^{\text {th }}-16^{\text {th }} \\ & 21^{\text {st }}-23^{\text {rd }} \\ & 28^{\text {th }}-30^{\text {th }} \end{aligned}$ |
| Nov | $\begin{aligned} & 4^{\text {th }}-6^{\text {th }} \\ & 11^{\text {th }}-13^{\text {th }} \\ & 18^{\text {th }}-20^{\text {th }} \\ & 25^{\text {th }}-27^{\text {th }} \end{aligned}$ |
| Dec | $\begin{aligned} & 2^{\text {nd }}-4^{\text {th }} \\ & 9^{\text {th }}-11^{\text {nh }} \\ & 16^{\text {th }}-18^{\text {nh }} \end{aligned}$ |

## MEDI CARE/MEDICAL $1^{\text {ST }}$ AID DURATION: THREE [3] DAYS

| Aug | $26^{\text {th }}-28^{\text {th }}$ |
| :--- | :--- |
| Sept | $9^{\text {th }}-11^{\text {th }}$ <br> 23 th $-25^{\text {th }}$ |
| Oct | $7^{\text {th }}-9^{\text {th }}$ <br> $21^{\text {st }}-23$ rd |
|  |  |
| Nov | $4^{\text {th }}-6$ th |
| $18^{\text {th }}-20^{\text {th }}$ |  |
| Dec | $2^{\text {nd }}-4^{\text {th }}$ |
|  | $16^{\text {th }}-18^{\text {th }}$ |

G. M. D. S. S.

DURATION: FIFTEEN [15] DAYS

| Aug | $26^{\text {th }}-13^{\text {th }}$ Sept |
| :--- | :--- |
| Sept | $23^{\text {rd }}-11^{\text {th }}$ Oct |
| Oct | $21^{\text {st }}-8^{\text {th }}$ Nov |
| Nov | $18^{\text {th }}-6^{\text {th }}$ Dec |


| $\begin{gathered} \text { LIFE BOAT. } \\ \text { DURATION: FIVE [5] DAYS } \end{gathered}$ |  |
| :---: | :---: |
| Aug | $26^{\text {th }}-30^{\text {th }}$ |
| Sept | $\begin{aligned} & 9^{\text {th }}-13^{\text {th }} \\ & \text { 23th }-27^{\text {th }} \end{aligned}$ |
| Oct | $\begin{aligned} & 7^{\text {th }}-11^{\text {th }} \\ & 21^{\text {st }}-25^{\mathrm{th}} \end{aligned}$ |
| Nov | $\begin{gathered} 4^{\text {th }}-8^{\text {th }} \\ 18^{\text {th }}-22^{\text {nd }} \end{gathered}$ |
| Dec | $\begin{gathered} 2^{\text {nd }}-6^{\text {th }} \\ 16^{\text {th }}-20^{\text {th }} \end{gathered}$ |


| I. S. P. S. [OFFICERS] <br> DURATION: TWO [2] DAYS |  |  |  |
| :--- | :--- | :---: | :---: |
| Aug | $26^{\text {th }}-27^{\text {th }}$ |  |  |
| Sept | $23^{\text {rd }}-24^{\text {th }}$ |  |  |
| Oct | $21^{\text {st }}-22^{\text {nd }}$ |  |  |
| Nov | $18^{\text {th }}-19^{\text {th }}$ |  |  |
| Dec | $16^{\text {th }}-17^{\text {th }}$ |  |  |



|  | $\frac{\text { ENGINE ROOM }}{\text { WATCHKEEPING }}$ |
| :--- | :---: |
|  | $\frac{\text { DURATION: TEN }}{[10] \text { DAYS }}$ |
| Aug | $26^{\text {th }}-6$ th |
| Sept | 30 th $-11^{\text {th }}$ Oct |
| Oct | $28^{\text {th }}-8^{\text {th }}$ Nov |
| Nov | $25^{\text {th }}-6^{\text {th }}$ Dec |

## DECK WATCHKEEPING DURATION: FIVE [5] DAYS

| Sept | $2^{\text {nd }}-6^{\text {th }}$ |
| :--- | :--- |
| Oct | $7^{\text {th }}-11^{\text {th }}$ |
| Nov | $4^{\text {th }}-8^{\text {th }}$ |
| Dec | $2^{\text {nd }}-6^{\text {th }}$ |


| ECDIS <br> DURATION: THREE [3] DAYS <br> Aug |  |
| :--- | :--- |
| Sept | $11^{\text {st }}-23^{\text {rd }}$ |
| Oct | $18^{\text {th }}-20^{\text {th }}-18^{\text {th }}$ |
| Nov | $13^{\text {th }}-15^{\text {th }}$ |
| Dec | $11^{\text {th }}-13$ th |

BRIDGE RESOURCE MANAGEMENT (B. R. M).

## DURATION: TWO [2] DAYS

Aug $\quad 19^{\text {th }}-20^{\text {th }}$
Sept $\quad 16^{\text {th }}-17^{\text {th }}$
Oct: $14^{\text {th }}-15^{\text {th }}$
Nov: $11^{\text {th }}-12^{\text {th }}$
Dec $9^{\text {th }}-10^{\text {th }}$

| $\frac{\text { P.S. S. R }}{\text { DURATION: TWO [2] DAYS }}$ | $\underset{\text { DURATION: TWO [2] DAYS }}{\underline{\text { ELEMENTARY } 1^{S T} A I D}}$ |
| :---: | :---: |
| $\begin{array}{ll} \text { Aug } & 22^{\text {nd }}-23^{\text {rd }} \\ & 29^{\text {th }}-30^{\text {th }} \end{array}$ | $\begin{array}{cl} \text { Aug } & 22^{\text {nd }}-23^{\text {rd }} \\ & 29^{\text {th }}-30^{\text {th }} \end{array}$ |
| $\begin{array}{ll} \text { Sept } & 5^{\text {th }}-6^{\text {th }} \\ & 12^{\text {th }}-13^{\text {th }} \\ & 19^{\text {th }}-20^{\text {th }} \\ & 26^{\text {th }}-27^{\text {th }} \end{array}$ | $\begin{array}{ll} \text { Sept } & 5^{\text {th }}-6^{\text {th }} \\ & 12^{\text {th }}-13^{\text {th }} \\ & 19^{\text {th }}-20^{\text {th }} \\ & 26^{\text {th }}-27^{\text {th }} \end{array}$ |
| $\text { Oct } \quad 3^{\text {rd }}-4^{\text {th }}$ | $\text { Oct } \quad 3^{\text {rd }}-4^{\text {th }}$ |
| Nov $\begin{aligned} & 7^{\text {th }}-8^{\text {th }} \\ & 14^{\text {th }}-15^{\text {th }} \\ & 21^{\text {st }}-22^{\text {nd }} \\ & 28^{\text {th }}-29^{\text {th }} \end{aligned}$ | Nov $\begin{aligned} & 7^{\text {th }}-8^{\text {th }} \\ & 14^{\text {th }}-15^{\text {th }} \\ & 21^{\text {st }}-22^{\text {nd }} \\ & 28^{\text {th }}-29^{\text {th }} \end{aligned}$ |
| $\text { Dec } \quad 5^{5^{\text {th }}-6^{\text {th }}} \begin{aligned} & 12^{\text {th }}-13^{\text {th }} \\ & \\ & \\ & 19^{\text {th }}-20^{\text {th }} \end{aligned}$ | $\text { Dec } \quad 5^{\text {th }}-6^{\text {th }}$ |

## LIQUEFIED GAS <br> DURATION: THREE [3] DAYS

Sept: $2^{\text {nd }}-4^{\text {th }}$
Oct: $\quad 7^{\text {th }}-9^{\text {th }}$
Nov: $4^{\text {th }}-6^{\text {th }}$
Dec: $2^{\text {nd }}-4^{\text {th }}$

| $\begin{gathered} \text { RADAR/ARPA (OP .) } \\ \text { DURATION: THREE [3] DAYS - } \end{gathered}$ |  |
| :---: | :---: |
|  |  |
|  | [1300HRS |
| Aug | $26^{\text {th }}-28^{\text {th }}$ |
| Sept | $9^{\text {th }}-11^{\text {th }}$ |
|  | 23th $-25^{\text {th }}$ |
| Oct | $7^{\text {th }}-9^{\text {th }}$ |
|  | $21^{\text {st }}-23^{\text {rd }}$ |
| Nov | $4^{\text {th }}-6^{\text {th }}$ |
|  | $18^{\text {th }}-20^{\text {th }}$ |
| Dec | $2^{\text {nd }}-4$ th |
|  | $16^{\text {th }}-18$ th |


| $\begin{aligned} & \text { RADAR/ARPA ( MGT.) } \\ & \text { DURATION: TWO [2] DAYS - } \end{aligned}$ |  |
| :---: | :---: |
| [1300HRS] |  |
| Aug | $29^{\text {th }}-30^{\text {th }}$ |
| Sept | $12^{\text {th }}-13^{\text {th }}$ |
|  | 26th $-27^{\text {th }}$ |
| Oct | $10^{\text {th }}-11^{\text {th }}$ |
|  | $24^{\text {th }}-25^{\text {th }}$ |
| Nov | $7^{\text {th }}-8^{\text {th }}$ |
|  | $21^{\text {st }}-22^{\text {nd }}$ |
| Dec | $5^{\text {th }}-4^{\text {th }}$ |
|  | $19^{\text {th }}-20^{\text {th }}$ |


| $\begin{aligned} & \text { I. S. P. S. [RATINGS] } \\ & \text { DURATION: ONE [1] DAY } \end{aligned}$ |  |
| :---: | :---: |
|  |  |
| Aug | $22^{\text {nd }}$ |
|  | $29^{\text {th }}$ |
| Sept | $5^{\text {th }}$ |
|  | $12^{\text {th }}$ |
|  | $19^{\text {th }}$ |
|  | $26^{\text {th }}$ |
| Oct | $3^{\text {rd }}$ |
|  | $10^{\text {th }}$ |
|  | $17^{\text {th }}$ |
|  | $24^{\text {th }}$ |
|  | $31^{\text {st }}$ |
| Nov | $7^{\text {th }}$ |
|  | $14^{\text {th }}$ |
|  | $21^{\text {st }}$ |
|  | $28^{\text {th }}$ |
| Dec | $5^{\text {th }}$ |
|  | $12^{\text {th }}$ |
|  | $19^{\text {th }}$ |



- ALL STUDENTS INTERESTED IN THE ISPS OFFICERS COURSE SHOULD SUBMIT THEIR DISCHARGE BOOK TO THE DEPUTY REGISTRAR FOR VERIFICATION BEFORE REGISTRATION
- ALL DATES ARE SUBJ ECT TO CHANGE AT SHORT NOTICE
- THE COMMENCEMENT OF EVERY COURSE IS SUBJ ECT TO A MINIMUM NUMBER OF FIVE STUDENTS
- ALL PARTICIPANTS FOR THE FOUR (4) MANDATORY SHORT COURSES ARE TO NOTE THAT THE CLASS SIZES HAS BEEN LIMITED TO 40 PARTICIPANTS FOR A COURSE AND AS SUCH PARTICIPANTS WITH FEES PAID AND REGISTRATION FORMS FILLED AND ENDORSED ARE TO REPORT AT THE MSF DEPARTMENT FOR TRAINING AND PLACEMENT BEFORE THE COMMENCEMENT OF THE COURSE.

Ag. HOD MSF

